

# Our Mother of Sorrows Parish

1800 S Kolb Road, Tucson, Arizona 85710

(520) 747-1321 \* Fax (520) 790-3308 \* School (520) 747-1027

[www.omosparish.org](http://www.omosparish.org)

## The Most Holy Body and Blood of Christ-June 19, 2022

### Parish Mission Statement

*As missionary disciples, filled with the joy of the Gospel, our parish proclaims an ongoing encounter with Jesus Christ through Word, community, Sacrament and loving service.*



**Pastor:** Fr. Arnold Aurillo

**Parochial Vicars/Associates:** Fr. John Gonzales and Fr. Joji Vincent

**Pastor Emeritus:** Msgr. Thomas Cahalane

**Deacons:** Adel Abrugena, David Caballero, Chuck Chajewski, Hank Krzysik, Eric Maugans,  
Frank Perotti, Scott Thrall and Francisco Zamora

**Board of Directors:** President - Fr. Arnold Aurillo, Vice-President - Fr. John Arnold;  
Treasurer - Isabel Georgelos; Secretary - Jack Nisbet; Board Member -Bishop Edward Weisenburger

**Weekend Mass Times:** Sat (anticipated) - 5:30 pm; Sunday - 7:00 am, 9:00 am, 10:45 am,  
12:30 pm, 2:30 pm (en español)

**Daily Mass Times:** Monday - Friday 6:30 am and 8:30 am, Wednesday 6:30 pm,  
Saturday 8:30 am

**Eucharistic Adoration:** Tuesday, Thursday, Friday 7:00 am - 7:00 pm  
Wednesday 7:00 am -6:00 pm

**Confessions:** Wednesday 4:00 pm - 5:00 pm and Saturday 3:00 - 4:30 pm

*Kurt Weisel*



**Welcome to Our Mother of Sorrows Parish!**

**If you need assistance, please contact us at:**

**Parish Office: 520-747-1321 Monday-Friday 8:00 am - 5:00 pm**

**School Office: 520-747-1027 Monday-Friday 8:00 am - 3:00 pm**

**For emergencies after hours, please call 520 -747-1321 and choose #1 (emergency option).**

**PARISH STAFF**

**Pastor**

*Fr. Arnold Aurillo-frarnold@omosparish.org*

**Pastoral Associate**

*Fr. John Gonzales-frjohn@omosparish.org*

**Pastoral Associate**

*Fr. Joji Vincent-frjoji@omosparish.org*

**Business Manager**

*Steve Contreras—scontreras@omosparish.org*

**Office Manager/Bulletin Editor**

*Cindy Phillips-cphillips@omosparish.org*

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*Melinda Caballero-mcaballero@omosparish.org*

**Liturgy/Music Coordinator**

*Lyn Bulski-lbulski@omosparish.org*

**Religious Ed Director/ Social Concerns**

*Laura Stehle-lstehle@omosparish.org*

**Ministry Volunteer & Compliance Coordinator**

*Sylvia Ramirez-sramirez@omosparish.org*

**Youth Ministry**

*Kim Sisson-ksisson@omosparish.org*

**Hispanic Ministry Coordinator**

*Rocio Zamora-rzamora@omosparish.org*

**Finance Department**

*Renise Rodriguez -rrodriguez@omosparish.org*

*Linda Welsh -lwelsh@omosparish.org*

**Facilities Manager**

*Jose Reyes-jreyes@omosparish.org*

**OMOS SCHOOL**

**Principal**

*Shakenya Gholson-sgholson@omosschool.com*

**Vice Principal**

*Valerie Ramirez-vramirez@omosschool.com*

**Scholarship Manager**

*Roxanna Loreto-rloreto@omosschool.com*

**Office Manager**

*Aydee Felix-afelix@omosschool.com*

**Administrative Assistants**

*Gabriela Martinez-gmartinez@omosschool.com*

*Celina Castillo-Escamilla-ccastillo@omosschool.com*

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**Definition of a parish by Pope Francis:** “The parish is the presence of the Church in a given territory, and environment for hearing God’s word, for growth in the Christian life, for dialogue, proclamation, charitable outreach, worship and celebration. In all its activities the parish encourages and trains its members to be evangelizers. It is a community of communities, a sanctuary where the thirsty come to drink in the midst of their journey, and a centre of constant missionary outreach.”

—*The Joy of the Gospel, Paragraph 28*

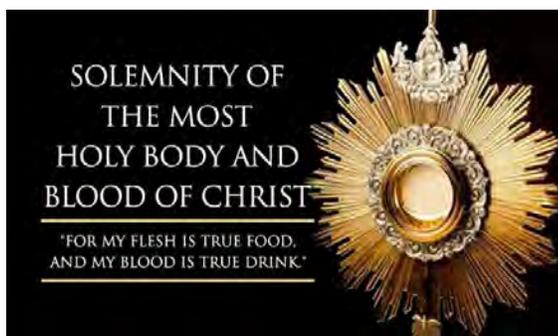
***Moved? Changed your number or email?***

***Give us a call to update us at 520-747-1321***

***or email omosparish@omosparish.org***

## Pastor's Corner

**Reflection:** The words of Jesus when he said, “This is my body... This is my blood” are the most important words ever spoken. They have shaped the life and spirituality of billions of people over the years. The feast of Corpus Christi is a feast that is essentially Catholic. Today we are grateful that we are given this nourishment and we reflect on the very core of our Catholic identity. This gift that Jesus gave to us is His very own self under the form of Bread and Wine. The Eucharist is Jesus Himself body and blood, soul and divinity. When we receive Holy Communion, we have a closer contact with Jesus than was possible to anybody during His earthly life. In the Eucharist, the actual distance between ourselves and Christ vanishes.



If you have noticed, every priest begins the celebration of Mass by inviting us to become aware of “our need” for God’s forgiveness and mercy. What needs do we bring to Mass? Certainly, there are so many – personal needs, family and community concerns, country and global concerns, job and financial concerns, etc. As we mature in our spirituality, we don’t think that these are the needs we are asked to bring. The needs we have to deal more with are needs of our soul - our sinfulness, struggles and unrighteousness. This includes those private - interior battles of doubt, lust, insecurity, abandonment, anger, worry, boredom, bitterness, powerlessness, gluttony, greed, judgement, pride, condemnation and apathy. All sorts of symptoms that keep us “incurvatus in se” — curved inwards towards ourselves are what the Lord is asking us to bring, as St. Augustine would say. But our tendency is this: rather than go to Jesus with our needs, we think that we have to fix ourselves with all the modern self-help approaches available to us or sometimes, we deny there’s a need altogether through fear or ignorance! These human remedies lack the genuine power to heal a soul-sickness, which only Jesus’ presence can. This has been proven over and over. Every time Jesus appears on the scene: people are healed, sicknesses are cured, and evidence of Jesus’ Kingdom is believed.

So, our needs, (whatever they may be, no matter how grievous or many there are) become the offering that we bring each time we come to participate in Mass. What Jesus does with our meager offerings (symbolized by the loaves) is very comforting. Jesus “takes” the loaves which is our humanity, “blesses” them and with divine adoption into the family of God through faith and baptism, he “breaks” them — through instruction and experience and prayer that our ways aren’t his ways, and then “gives” them to the disciples for distribution — so we can share with others how our lives have been changed by Jesus.

The Eucharist — his body, blood, soul, and divinity — then, is the sacrament of Jesus’ abiding presence within us. He is with us in our need. We are aware of this mystery only in faith, with the spiritual eyes of a pure heart. We are not left abandoned or orphaned to figure out this messy life according to our own whims and fascinations. He gently tethers himself to us in the Eucharist, so our sorrows are his, our tribulations and trials are his, our joys are his. Our life becomes his life because his life courses within our souls. So, the Eucharist is not an event we attend or a commodity we consume, but the mystery of a Person we encounter that brings peace into the senseless and broken world in which we find ourselves today.

**Bishop Weisenburger’s reminder:** He wrote all parishes informing them that beginning today June 19<sup>th</sup>, all parishes across the nation will officially commence our observance of the **National Eucharistic Revival: My Flesh for the Life of the World**. He clarified that the Bishops of the United States are calling for a three-year grassroots revival of devotion and belief in the Real Presence of Jesus in the Eucharist. The Bishops believe that God wants to see a movement of Catholics across the United States, healed, converted, formed, and unified by an encounter with Jesus in the Eucharist and sent out on mission “for the life of the world.”

As your Pastor, I encourage you all to commit yourselves to observing this feast with so much love, devotion and active participation in the Eucharistic celebration you find yourself present. I am hoping that we will all return now to an in-person celebration of the Eucharist everyday and every Sunday. I am also encouraging everyone to commit to do an

*continued on next page*

hour of adoration in front of the Blessed Sacrament (here at OMOS, Tuesday to Friday). I hope and pray, as a community, we are all united in our spiritual journey and together we are growing in our faith and holiness because we are given nourishment and have afforded a deeper encounter with Jesus Himself.

**My Personal Request:** I am truly grateful for all your prayers and steady support you have shown me. I am asking you once again to include me in your prayers as I am now with my family here in the Philippines. The economy everywhere is bad, inflation is worse and the prices are too high. But, we all need to continue living and loving. This is who we are in this crazy world. We need to be tougher in a tough situation. Please pray also for my parents who are in their twilight years. Thank you so much! Rest assured that you are all in my prayers!

I would like to end with these assuring and comforting words: ***“I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever.”*** (Jn. 6:51)



Yours in God’s love,

Fr. Arnold Aurillo

## Christian Education/Formation

### Scripture Reflection

#### Most Holy Body and Blood of Christ, June 19, 2022

Genesis 14:18-20; 1 Corinthians 11:23-26; Luke 9:11b-17

“I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world.” *John 6:51*

Today, we celebrate the institution of the Eucharist. Jesus broke bread, blessed it, and passed a blessed chalice of wine with His Apostles at the Last Supper. St. Paul taught his followers what he had learned. We now carry on this same tradition.

Our priests, when they are at the altar, acting as Jesus (*in persona Christi*), consecrate the bread and wine into the Body and Blood of Jesus. We are receiving Him as He asked us to do in remembrance of His sacrifice for us on the cross.

Do you believe that the Host is truly Jesus’ Body? So many Catholics do not. It truly is. Starting this Sunday, the US Conference of Catholic Bishops is “initiating [a] three-year grassroots revival of devotion and faith in the real presence of Jesus in the Eucharist.”<sup>1</sup> Being able to consume the *real Body and Blood of Jesus* is one of the benefits of being Catholic. To not believe is a loss.

We take the Host and the Cup with reverence and without the stain of sin when we receive the Eucharist each time. We need to be as holy as possible to receive something as holy as Jesus. We are filled with Him. When we really think about what that means, it can overwhelm us. We can become as holy as He wants us to be. When you next consume the Body and Blood of Jesus during Mass, let Him work within you to change your life. You may be surprised what is possible.



<sup>1</sup> *New Outlook* "Eucharistic processions on feast of Corpus Christi will launch revival" <https://news.diocesetucson.org/news/eucharistic-processions-on-feast-of-corpus-christi-will-launch-revival>

## Christian Life



WE'RE ALL PART OF  
**GOD'S PLAN(ET)**

GODSPLANET.US

### Solemnity of the Body & Blood of Christ

#### Pope Francis:

It is in the Eucharist that all that has been created finds its greatest exaltation. Grace, which tends to manifest itself tangibly, found unsurpassable expression when God himself became man and gave himself as food for his creatures. The Lord, in the culmination of the mystery of the Incarnation, chose to reach our intimate depths through a fragment of matter. He comes not from above, but from within, he comes that we might find him in this world of ours. In the Eucharist, fullness is already achieved; it is the living center of the universe, the overflowing core of love and of inexhaustible life. Joined to the incarnate Son, present in the Eucharist, the whole cosmos gives thanks to God. Indeed the Eucharist is itself an act of cosmic love: "Yes, cosmic! Because even when it is celebrated on the humble altar of a country church, the Eucharist is always in some way celebrated on the altar of the world". The Eucharist joins heaven and earth; it embraces and penetrates all creation. The world which came forth from God's hands returns to him in blessed and undivided adoration: in the bread of the Eucharist, "creation is projected towards divinization, towards the holy wedding feast, towards unification with the Creator himself". Thus, the Eucharist is also a source of light and motivation for our concerns for the environment, directing us to be stewards of all creation. (LS, 236)

#### Prayer:

Open my senses, God  
to understand and answer the need of others.

Keep my ears attuned to the laughter of children,  
my eyes to the needs of the hidden.

Let my nose smell the beauty of flowers  
and transform the earth's decay to the scent of fecundity.

May my touch be gentle in raising up  
those who live under a heavy burden.

May I savor the taste of your abundance  
and make the earth sustainable for all.

Open my senses, God.

Sr. Bridgetta Rooney

(<https://environment.worcesterdiocese.org/prayers-and-reflections>)

## Announcements

### Walking in the Footsteps of Jesus

Join Bishop Edward Weisenburger on a pilgrimage to the Holy Land, January 24-February 4, 2023.



*Walking in the Footsteps* of Jesus is a beautiful way to experience the life and teaching of Jesus as we walk in his land and ponder his message. (please pick up a brochure in the vestibule or the parish office).

For more information, contact Sr. Lois Paha, OP at the Diocese of Tucson pastoral center. She can be reached at [lpaha@diocesetucson.org](mailto:lpaha@diocesetucson.org).

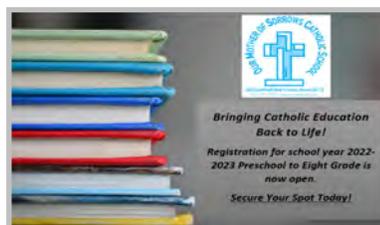
### WORLDWIDE MARRIAGE ENCOUNTER



Happy Father's Day! Wives, give your husbands the greatest gift of all, the gift of your love. Participate in the next Worldwide Marriage Encounter Experience on August 13-14 and Oct 1-2. To apply and for more information please go to [www.marizona.com](http://www.marizona.com).

## School

### Enrolling Students for 2022-2023 School Year!



Our Mother of Sorrows is currently enrolling students for the 2022-2023 School year. Scholarships are still available. If interested in enrolling your student, schedule a tour with the main office today, 520-747-1027 [info@omosschool.com](mailto:info@omosschool.com)

# Liturgy at a Glance!

Lyn Bulski at 520-305-3612 or lbulski@omosparish.org

## Liturgy Update

**June 26**

13<sup>th</sup> Sunday in Ordinary  
(ordered) Time

Questions or comments regarding OMOS liturgy?  
520 305-3612 or lbulski@omosparish.org

## EUCCHARISTIC ADORATION



The Blessed Sacrament is exposed  
in the Cenacle Chapel  
each Tues-Thurs-Fri from 7am to 7pm  
and on Wednesdays from 7am-6pm

### Available Hours of Adoration

Tuesdays: 9am, 11am, 3pm, 4pm, 6pm  
Wednesdays: 12pm, 1pm, 2pm, 4pm  
Thursdays: 9am, 12pm, 4pm, 5pm  
Fridays: 10am, 11am, 6pm

Please sign up for any available hour.  
Sign up sheets are located right outside  
the door of the Cenacle Chapel.



**Eternal rest grant unto them, O Lord**

*Michael Rocha,*

*Virginia "Gina" Welch*



**Pray for those who seek healing**

*Larry B., Jack Brodie, Swift Burch,  
Mary Chajewski*

## READINGS FOR THE WEEK

Monday: 2 Kgs 17:5-8, 13-15a, 18; Ps 60:3, 4-5, 12-13; Mt 7:1-5  
Tuesday: 2 Kgs 19:19b-11, 14-21, 31-35a, 36; Ps 48:2-3ab, 3cd-4, 10-11; Mt 7:6, 12-14  
Wednesday: 2 Kgs 22:8-13, 23:1-3; Ps 119:33, 34, 35, 36, 37, 30; Mt 7:15-20  
Thursday: Is 49:1-6; Ps 139:1b-3, 13-14ab, 14c-15; Acts 13:22-26; Lk 1:57-66, 80  
Friday: Ez 34:11-16; Ps 23: 1-3a, 3b-4, 5, 6; Rom 5:5b-11; Lk 15:3-7  
Saturday: Lam 2:2, 10-14, 18-19; Ps 74:1b-2, 3-5, 6-7, 20-21; Lk 2:41-51  
Sunday: 1 Kgs 19:16b, 19-21; Ps 16:1-2, 5, 7-8, 9-10, 11; Gal 5:1, 13-18; Lk 9:51-62

## Assisted Listening Devices Available

- Loop & receiver works with older T-Coil hearing aids
- Earpiece & receiver – no hearing aid required
- Call Parish Office to reserve



## Corpus Christi

I am the living bread  
that came down from  
heaven, says the Lord;  
whoever eats this bread  
will live forever.  
John 6:51

## Ministerios Hispánicos

**GRUPO DE ORACIÓN SAN JUAN PABLO II**

Our Mother of Sorrows Parish

Se bendecirán artículos religiosos, agua y aceites.

Los invita a asistir a la charla:

### "La Batalla Espiritual"

*Pues aunque vivimos en la carne no combatimos según la carne. ¡No!, las armas de nuestro combate no son carnales, antes bien, para la causa de Dios, son capaces de arrasar fortalezas.*  
(2 cor 10:3-4)

Presentada por: **Monseñor Raul Trevizo**

**Lunes 27 de Junio**  
**7:00 p.m.**  
Dentro de la Iglesia

**Grupo de Oración San Juan Pablo II**

Los invita cordialmente

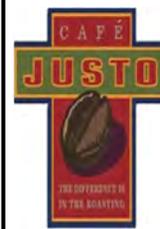
**Todos los lunes**  
**7:00 pm a 9:00 pm**

En el comedor del PAC

**"Únete con nosotros a compartir la palabra de Dios que sana, libera y restaura el alma"**

## LECTURAS DE LA SEMANA

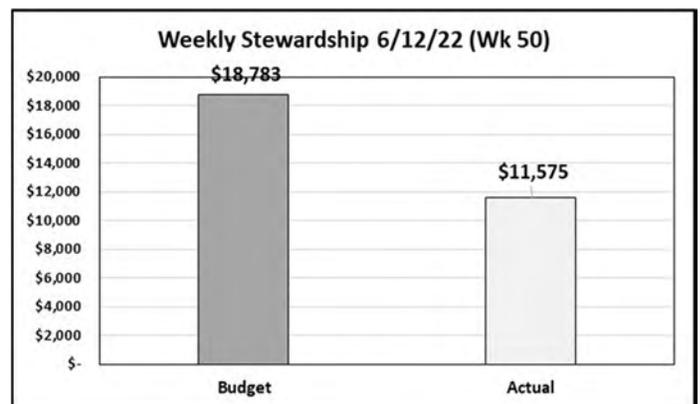
Lunes:	2 Reyes 17:5-8, 13-15a, 18; Sal 60:3, 4-5, 12-13; Mt 7:1-5
Martes:	2 Reyes 19:19b-11, 14-21, 31-35a, 36; Sal 48:2-3ab, 3cd-4, 10-11; Mt 7:6, 12-14
Miércoles:	2 Reyes 22:8-13, 23:1-3; Sal 119:33, 34, 35, 36, 37, 30; Mt 7:15-20
Jueves:	Is 49:1-6; Sal 139:1b-3, 13-14ab, 14c-15; Hch 13:22-26; Lc 1:57-66, 80
Viernes:	Ez 34:11-16; Sal 23: 1-3a, 3b-4, 5, 6; Ro 5:5b-11; Lc 15:3-7
Sábado:	Lm 2:2, 10-14, 18-19; Sal 74:1b-2, 3-5, 6-7, 20-21; Lc 2:41-51
Domingo:	1 Reyes 19:16b, 19-21; Sal 16:1-2, 5, 7-8, 9-10, 11; Gal 5:1, 13-18; Lc 9:51-62



Just Coffee will be sold the 1st and 3rd Sundays of the month after all the Sunday Masses (except the 7:00 am).

Café Justo estará de venta el 1er y 3er domingo después de todas la misas (excepto la misa de las 7 am)

## First Fruits Giving



This week's actual stewardship of \$11,575 was \$7,208 below the budget weekly average of \$18,783.

The Parish is 4% above the budget.

Thank you all for your faithful and sacrificial support of the parish.

# OMOS Teen MD

## Missionary Disciples



*Fatherhood is a vocation in God's service, to be not held lightly or frivolously, but the serious determination of **SERIOUS MEN**.*

*Fr. Lawrence Lovasik*

HEY TEENS!

“PRAY TWICE” AND Join THE BAND AT 12:30 MASS!

(practice in church at 12:00 on Sunday)

(practice in the PAC at 6:00 on Thursday)

WE NEED A

DRUMMER!!!



## **SUPPORT OMOS TEENS**

***Donate food gift cards for our Thursday and Sunday meetings and pray for us!***

**HAPPY FATHERS DAY TO OMOS DADS!**

**There will be no teen session on Sunday June 19th. Enjoy your dads!**

In Highschool?

You belong in our group!

**Parents: encourage your teens to put God first this summer!**



OMOS Teen MD High School youth group meets every Sunday

**in the PAC Teen Center (bldg. 7)**

**from 1:30 pm—3:30 pm**

**and Thursday**

**from 6:00—8:00 pm**

**For more information regarding Teens:**

**Please contact: Kim Sisson**

**ksisson@omosparish.org or 602-677-3064**

## ***THIS WEEK'S MASS INTENTIONS:***

### **SUNDAY, JUNE 19**

7:00 am - Santiago Lebron+

9:00 am - Martha Towle+

10:45 am - Pegi Dodd+

12:30 pm - Ernest Sandoval+ and family

2:30 pm - Mario Lopez+

### **MONDAY, JUNE 20**

6:30 am - Vicente+ & Majelia+ Conanan, and Vincent Adame+

8:30 am - Ngoan Pham

### **TUESDAY, JUNE 21**

6:30 am - Antonio C. Saucedo+

8:30 am - Anita Magtoto+

### **WEDNESDAY, JUNE 22**

6:30 am - Rose Lorraine Azzolino+

8:30 am - Peggy Jo Brodie+ & Theresa Ann Brodie Jones+

6:30 pm - Bill Markley+

### **THURSDAY, JUNE 23**

6:30 am - Santiago Lebron+

8:30 am - Bill Markley+

### **FRIDAY, JUNE 24**

6:30 am - Jack Mahoney+

8:30 am - Bill Markley+

### **SATURDAY, JUNE 25**

8:30 am - Helen Hancock+

5:30 pm - Kathleen Stogsdill+

### **SUNDAY, JUNE 26**

7:00 am - Greg Speers (birthday)

9:00 am - Arnita Graham+

10:45 am - Bill Markley+

12:30 pm - Sharon Nook+

2:30 pm - Margarita Lulu Munsen+

## **SEVEN KEY THEMES**

### **OF CATHOLIC SOCIAL TEACHING**

1. *Sacredness of life and the dignity of the human person*
2. *Call to family, community and participation*
3. *Human rights and the responsibility to protect them*
4. *Preferential option for the poor and vulnerable*
5. *Dignity of work and the rights of workers*
6. *Solidarity with all people as one global family*
7. *Stewardship and care for God's creation*